

GLENVIEW STATE BANK
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME COLUMBIA NATIONAL BK OF CHGO A/T/U/T/A DATED 9/15/94 A/K/A TRUST #01-4748				NAME COLUMBIA NATIONAL BK OF CHGO A/T/U/T/A DATED 9/15/94 A/K/A TRUST #01-4748		
*LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO: ADDRESS				*LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO: ADDRESS		
3010 LEXINGTON GLENVIEW IL 60025				3010 LEXINGTON GLENVIEW IL 60025		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.0000%	\$ 100,000.00				70809424

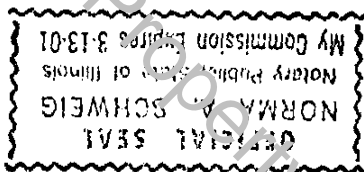
**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE THE
 MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 29th day of May 1997, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 97393867 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-21-211-001-1040
 Address(es) of Premises: 3010 LEXINGTON GLENVIEW IL 60025

ATGF, INC

*** SEE ATTACHED LEGAL DESCRIPTION ***



SCHEDULE A

Commission expires:

Notary Public

Norma A. Schweig

27 day of January 1998 seal this

Given under my hand and

I, *The undersigned* a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *the undersigned* personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, appeared, and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Secretary, they signed and delivered the said instrument and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
() ss

This instrument was prepared by and after recording return to:

[Seal]

By: *Andrea K. Randas*
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Andrea K. Randas*
Iss: *Andrea K. Randas*
Iss: *Andrea K. Randas*

Witness its hand and seal, this day of

UNIT #4.7.R.41 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NE 1/4 OF THE NE OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394.980 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 04-21-211-001-1040

Property of Cook County Clerk's Office