FICIAL CORY 7171/0395 03 001 Page 1 of 1998-04-29 15:24:52 Cook County Recorder MAIL TO: Timothy P. Ryan 733 N. Elmwood Ave. Oak Park, IL 60302 NAME & ADDRESS OF PREPARER: Mercantile Bank N.A 221 W. Cherry RECORDER'S STAMP Nevada, MO 64772 Know All Men by These Presents, That * Mercantile Bank N.A., SUCCESSOR TO ROOSEVELT BANK, SUCCESSOR TO FARM A HOME SAVINGS ASSOCIATION BY MERGER DATED JUNE 30, 1994. of the County of St. Louis and State of Missouri _____for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Directly P. Ryan and Barbara A. Ryan, His Wife Illinois of the County of <u>Cook</u> and State of ___ ___ all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain mortgage date the 24th day of April A.D. 19 92, and recorded in the Recorder's Office ___County, in the State of Illings as Document No. 92306159 of Cook _____.State of Illinois, as follows, to wit: premises therein described, situated in the County of ____ See Exhibit A NOTE: If additional space is required for legal - attach on separate 5-12 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. 6th day of February WITNESS our __hand 3___ and seal ____ this ___ Permanent Index Number(s) 16-06-411-013 FOR THE PROTECTION Property Address: 733 N. Elmwoor, ave. THE OWNER, THIS Oak Park, IL 60302 * Mercantile Bank N.A _____ (Scal) LINDA GOLLHOFER, ASSISTANT N WHOSE OFFICE MORTGAGE OR BARBARA DAHMER. ASSISTANT VICE-PRESIDENT OF TRUST WAS FILED. ATGF, INC

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STATE OF MISSOURI)
County of VERNON) ss

I, the undersigned, a Notary Public in and for said County, in the LINDA GOLLHOFER, ASSISTANT VICE-PRESIDENT AND BAR	the State afo	resaid, DO HERE	BY CERTIFY THAT
personally known to me to be the same person s whose na			
appeared before me this day in person, and acknowledged that		. •	signed, sealed
and delivered the said instrument as their	free and		the uses and purposes
therein set forth, including the release and waiver of the right of			
Given under my hand and notarial seal, this 6th	day of	February	, 19_98.
900	Sho	Han	201
	SHARVI	CHUSEN	Notary Public
My commission expires on, 19	···	•	
O _F			
SHARON HANSEN Notary Public - Notary Seal STATE OF MISSOURI Vernon County My Commission Expires: Aug. 27, 2000 IMPRESS SEAL HERE			•
•		2450	

FROM

RELEASE DEED

Exhibit N

THE NORTH 1/2 OF LOT 9 IN DAVID N. HANSON'S SUBDIVISI 1 OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH AST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #16-06-411-013

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