

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 973035-8 1-98

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: SOPHIA E CHRUSCIEL ADN RICHARD L STOCKMENT, HER HUSBAND heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of JANAUARY 12, 1994, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 94061163

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IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 18TH day of FEBRUARY 1998

WITNESS:

Merly Mendoza
MERLY MENDOZA
Carol Gill
CAROL GILL

GLENDALE FEDERAL BANK, FSB
AS ATTORNEY IN FACT FOR
FIRST TRUST NATIONAL ASSOC.

BY: R. Blair
R. BLAIR, VICE PRES.
ATTEST: Y. Madsen
Y. MADSEN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 2-18-98 before me, S. THOMAS, NOTARY, personally appeared R. BLAIR, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

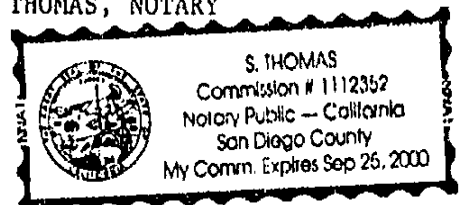


PLEASE SEE REVERSED FOR LEGAL DESCRIPTION

P/A: 122 West Delaware place
Unit 4W
Chicago, Illinois 60610

WITNESS my hand and official seal.

S. Thomas
S. THOMAS, NOTARY



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UNIT 4-W IN THE SAVOY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 2 OF LOT 4 IN THE SUBDIVISION OF THE WEST 171.25 FEET OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 46008 RECORDED AS DOCUMENT NUMBER 26640769 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PIN # 17-04-431-023-1008.

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