UNOFFICIAL COPY

6190/0085 13 002 Page 1 of 1998-04-30 12:30:44 Cook County Recorder

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

406818 {Space Above This Line For Recording Data}_ RELEASE OF MORTGAGE BY CORPORATION LOAN NO 26-120201-4

> Mow all Men by these Presents, that the AT PAUL FEDERAL BANK FOR SAVINGS,

> > Time Tille

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 6700 W. NORTH AVE. CHICAGO, 1L. 60535 Pin No. 19-18-203-014-0000 LOT 14 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 59 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES W GOGA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of MAY. A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as Document No. 94466012, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOL County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1 Page 2 of

Loan No. 26-120201-4

CAROLYNYURGIL

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Equires 02/27/2000

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 21ST day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

CATHERINES, BOUSHAY

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public ir and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and hat they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there's pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21ST day of APRIL A.D. 1998.

This instrument was prepared by:

Notary Public

C. MCMURRA

ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707

NAME

JAMES GOGA

ADDRESS

6700 W. NORTH AVE.

CITY, STATE, ZIP

CHICAGO, IL. 60635

LOAN REPAID

3/24/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

UNOFFICIAL COPY

Property of Cook County Clerk's Office