JNOFFICIAL COPY48257

RELEASE OF MORTO OR TRUST DEED (ILLINOIS)

1998-04-29 13:13:42

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of althois, DO HEREBY CERTIFY that a certain Mortgage dated the 9th day of September, 1996 made by First Alliance Credit Corporation to Charles W. Schuchart and Deborah J., Schuchart, His Wife, in joint tenancy and recorded as document No 96731261 in book ---- at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Loan #01802862/Schuchart

Permanent Real Estate Index Number: 28-14-101-040-0000

Address of premises: 15240 S. Haymlin Avenue Midlothian, IL 60/45

is, with the Note accompanying it, fully paid, satisfied, released and discharge

Witness hand and seal this 30th day of March,

1998

RETURN TO: Wheatland Tille 39 Mill Street Montgomery, IL 60300

HC98CD-540

By: Beverly Ann Allen, Vice President

ATICE MUN,

STATE OF CALIFORNIA COUNTY OF ORANGE

On March 30th, 1998 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ennell (Scal)

Diane Denney



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



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## LEGAL DESCRIPTION

197 IN THIRD ADDITION OT BREMENSHIRE ESTATES, BEING A SUB-DIVISION OF NORTH, RANGE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 PART EAST OF THE THIRD PRINCIPAL MERIDIAN. 13, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE THE OF (SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRIN-GIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office PERMANENT TAX NUMBER: 24-14-101-040-0000

96733263

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