

UNOFFICIAL COPY



MAIL RECORDED MAIL TO:
First Alliance Mortgage Company
17305 Von Karman Avenue
Irvine, CA 92614-6203
Attn: Secondary Marketing

98348261

1998-04-29 13:14:48

Loan Number: 041017066
Servicing Number: 9671744

9900760

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DIANA PLUMMER AN UNMARRIED WOMAN

to **Option One Mortgage Corporation, A California Corporation**
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as **97754543** on **10/9/97**
in Document No. _____, page(s) _____, of _____
County Records of **Cook** County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: **8035 S COLES AVENUE CHICAGO, IL 60617**
A.P.N.#: **21-31-214-012**

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: **October 15, 1997**

RETURN TO:
Wheatland Title
39 Mill Street *Cook*
Montgomery, IL 60538

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____
Cathy Stein, Assistant Secretary

Prepared By: **Option One Mortgage Corporation, A California Corporation** Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

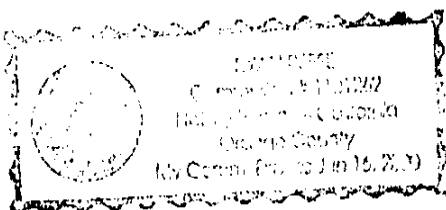
[Space Below This Line For Acknowledgment]

State of California, County of **Orange** } SS:

On **October 15, 1997** before me, the undersigned, a Notary Public
in and for said State, personally appeared **Cathy Stein**, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature _____
Ryan Reese
Name (typed or printed)
My commission expires: **June 16, 2000**

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LOT 35 IN BLOCK 4 IN C. L. HAMMOND'S ~~SUBDIVISION~~ ^{SUBDIVISION} OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98348261

Permanent Real Estate Index Number: 21-31-214-012

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