UNOFFICIAL CORY

RECORDATION REQUESTED BY:

American National Bank & Trust Company of Chicago 1901 S. Meyers Road, Suite 440 Oak Brook Terrace, IL 60181

WHEN RECORDED MAIL TO:

American National Bank & Trust Company of Chicago 1901 S. Meyers Road, Suite 440 Oak Brook Terrace, Ika 60181

SEND TAX NOTICES TO: JAMES H. PINKERT 3551 N MAYS IFIELD CHICAGO, IL 59657 7174/0170 10 001 Page 1 of 1998-04-29 15:06:11 25.50 Cook County Recorder

FOR RECORDER'S USE ONLY

This Modification of Mortgage property by:

American Nat'l Bank & Trust Co. of Chgo 1901 S. Meyers Road, Suite 440 Oakbrook Terrace, IL 60181

O'CONNOR HILLE SERVICES, INC.



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 18, 1998, BETWEEN JAMES H. PINKERT, A BACHELOR, (referred to below as "Grantor"), whose address is 351 N MARSHFIELD, CHICAGO, IL. 60657; and American National Bank & Trust Co. of Chicago (referred to below as "Lender"), whose address is 33 N LaSalle Street, Chicago, IL 60690.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Detember 14, 1988 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

Recorded as document #89004303 on January 5, 1989, subsequently notified on May 25, 1990 recorded as document #90278677 on June 13, 1990 and modified on March 13, 1993 and recorded as document #93241609 on April 1, 1993, in Cook County, illinois

REAL PROPERTY DESCRIPTION. The Mortgag Property") located in COOK County, State of Illinois: The Mortgage covers the following described real property (the "Real

LOT 43 IN BLOCK 1 IN L. TURNER'S SUBDIVISION OF BLOCKS 1 TO 6 IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3551 N MARSHFIELD, CHICAGO, IL 60657. The Real Property tax identification number is 1419408-004.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The per annum interest rate is hereby changed to 6.50% and the maturity date is hereby extended to April 1, 2003...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this

UNGEFICATION OF MORTEAGE PY

(Continued)



Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PHOVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

MUNICIPALE, AND EACH GRANTON AGREES TO 113 TERMS.
GRANTOR:
Vames H. Finkert
LENDER:
American National Bank & Trust Co. of Chicago
By: The state of t
Authorized Officer
INDIVIDUAL ACKNOWLEDGMENT
INDIVIDUAL ACRITOVI EDGINENI
STATE OF LLINOIS
STATE OF 1207/23/3
COUNTY OF Cox
COUNTY OF GOC
On this day before me, the undersigned Notary Public, personally appeared JAMES H. FINKERT, to me known to
be the individual described in and who executed the Modification of Mongage, and asknowledged that he or she
signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein
mentioned.
Given under my hand and official seal this 347 day of ACCIC, 1997.
Given under my hand and official seal this 24 day of ACRIC , 1995. By Residing at MTROSPECT / COSPECT / C
Notary Public in and for the State of 16.6 18015
My commission expires 6/5/99

JANICE J. FLENS
INDITARY RIGHT OF BUILDING C

My Commission Expires 08/05/99

(Continued)

TENDER ACKNOWLEDGMENT

S CFI ProServices, Inc. All rights reserved.	- GSC1 MODPINKE. LN R10. OV Ver. 3.24 (c) 1996 - ASER PRO, Reg. U.S. PRL, & T.M. ON Ver. 3.24 (c) 1996
	My commission expires
	authorized to execute this said instrument and that the said instrument and the shall be sufficient to state of the shall be shal
before me, the undersigned Motary Public, personally known to me to be the VLA MALLAND MALLAND A strongled said the foregoing instrument and acknowledged said the said Lender, duly authorized by the Lender through its set therein mentioned, and on oath stated that he or she is	sppeared to be the tree and voluntary act and deed of instrument to be the free and voluntary act and deed of its
88 (COUNTY OF ALL PURE
	STATE OF STATE

Notary Fubl.c, State of Illinois semud A sicaled CEFICIAL SEAL"

My Commission Expires 6/25/99

UNOFFICIAL COPY

UNOFFICIAL COPY

My Commission