

# UNOFFICIAL COPY

98348393

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR DR. C-4  
RALEIGH, NC 27607  
L#:9470481

7174/0196 10 001 Page 1 of 2  
1998-04-29 15:27:28  
Cook County Recorder 23.50



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DONALD D SCHWARTZ AND JAN E TEDROWE to CENTERBANK MORTGAGE COMPANY bearing the date 05/15/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95391231

2

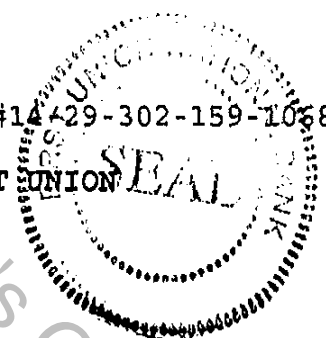
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 2734N JANSSEN UNIT B  
CHICAGO, IL 60614

pin#14429-302-159-1088

dated 02/05/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

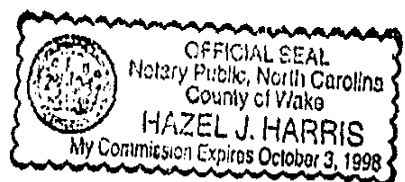


By: Julie Lemonds-Bouche  
JULIE LEMONDS-BOUCHE  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 02/05/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public

FUNON MH 13363



# ATGF, INC

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Loan Number: 6146187-00

Schwartz/Tedrowe

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION  
UNIT NUMBER 2734 "H" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE  
FOLLOWING DESCRIBED LAND:

LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2  
AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN  
JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION  
TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE  
14, ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45  
AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5  
IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14  
THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS  
14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN  
BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725  
AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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