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1998-04-30 10:27:23
Cook County Recorder 23.50

ILLINOIS
PREPARED BY: Tonya Atherton
AFTER RECORDING, PLEASE MAIL
TO:
JOHN SHAKIR
EVELYN SHAKIR
11725 S. LAFAYETTE
CHICAGO IL 60628
LOAN # 8508129 TLA

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That _____
a corporation, for and in consideration of the payment of the indebtedness
secured by the Mortgage or Trust hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and
QUITCLAIM unto JOHN X. GARRISON AND EVELYN M. GARRISON

_____ heirs, legal representatives and assigns,
all right, title, interest claim or demand whatsoever it may have acquired in,
through or by a certain Mortgage or Trust, bearing date JUNE 25, 1973
_____, recorded on JUNE 29, 1973, and recorded in the
Recorder's Office of COOK County, in the State of Illinois in
Book N/A of records, on Page N/A, as Document
Number 2701460 to the premises therein described situated in
the County of COOK, Illinois, to wit:

LOT FIFTY (50) IN BLOCK FOUR (4) IN FALLIS AND GANO'S ADDITION TO PULLMAN
BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST FORTY NINE (49) ACRES
OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY ONE
(21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/2
11-
M.Y.
11/5

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LOAN # 8508129

Property Address: 11725 S. LAFAYETTE CHICAGO IL. 60628

_____ together with all appurtenances and privileges thereunto belonging or appertaining.

Parcel ID #: 25-21-421-057

IN WITNESS WHEREOF, _____, has caused these presents to be signed by its _____, and its corporate seal to be hereto affixed, this 9 day of March, 1998.

**FIRST UNION NATIONAL BANK F/K/A
FIRST FIDELITY BANK, N.A.,
SUCCESSOR TO FIDELITY BANK, N.A.**

BY: *Jeff Mandel*
Jeff Mandel Vice President

STATE OF NORTH CAROLINA

)
) ss.

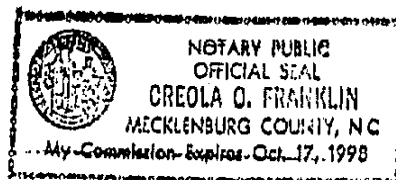
COUNTY OF MECKLENBURG

I, CREOLA FRANKLIN, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Jeff Mandel personally known to me to be the VICE PRESIDENT, of FIRST UNION NATIONAL BANK, a corporation, and

personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth. GIVEN, under my hand and official seal this 9 day of March, 1998.

Creola O. Franklin
CREOLA FRANKLIN Notary Public

My Commission Expires: 10/17/98



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 1901.

CLERK OF COOK COUNTY

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