

Prepared By:

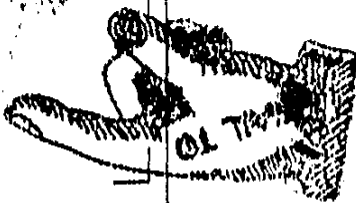
UNOFFICIAL COPY

LAURIE ANDERSON
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG, ILLINOIS 60173

98351462

and When Recorded Mail Return

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG
ILLINOIS 60173



DEPT-01 RECORDING 423.50
140000 TRAN 0109 04/30/98 10:06:00
43695 1 RC 4-02-98 98351462
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 3777525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1988
executed by CHRISTOPHER M. DYSZKIEWICZ AND
CHRISTINE DYSZKIEWICZ, HUSBAND AND WIFE
to POWER MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS

1701 EAST WOODFIELD ROAD-SUITE 850

98351461

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as 8510 SOUTH LATROBE AVENUE, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE, INC.

On APRIL 27, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LESLIE KENNEDY

known to me to be the ASSISTANT VICE-PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Michael Favia

My Commission Expires

2/28/99

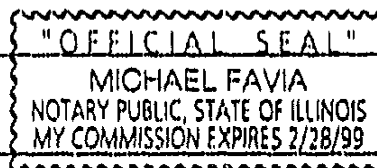
County

Cook

By: *Leslie Kennedy*
By: LESLIE KENNEDY
Its: ASSISTANT VICE-PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INTERCOUNTY TITLE 5/5/8/20 rmm Unit M

98351462

UNOFFICIAL COPY

Rev. 05/03/97
DPS 049

19-33-308-015



Property of Cook County Clerk

98351462

THE SOUTH 43.82 FEET OF LOT 15 AND THAT PART OF LOT 14 DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 14; THENCE EAST ALONG
THE NORTH LINE OF SAID LOT 14 TO THE NORTHEAST CORNER OF SAID LOT 14;
THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 14 A DISTANCE OF 31.40
FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 14 A
DISTANCE OF 102.74 FEET, THENCE SOUTHWESTERLY A DISTANCE OF 30.05 FEET
TO THE POINT ON THE WEST LINE OF SAID LOT 14, AND SAID POINT BEING
33.18 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH
ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 33.18 FEET TO THE
POINT OF BEGINNING IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD
FARMS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.