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COOK COUNTY RECORDER

ASSIGNMENT OF RENTS

Loan No.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
ARTURO SANDOVAL AND MARIA SANDOVAL

on consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
TOVAR ROQUE

its successors and/or its assigns, a corporation organized and existing under the laws of the
THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED FOR LEGAL DESCRIPTION:



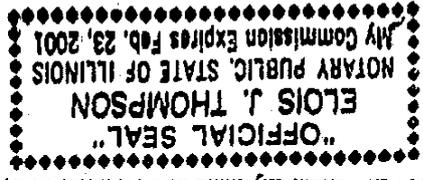
Robert Chert, Atty
6416 W. Central Road
Berwyn IL 60405

Commonly Known as: **2513 SOUTH ST. LOUIS
CHICAGO, ILLINOIS 60623**

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

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Notary Public
Elois J. Thompson
A.D. 1998
day of *April*

GIVEN under my hand and Notarial Seal, this _____ day of _____, 1998, I, the undersigned, do hereby certify that Arturo Sandoval and Maria Sandoval, Husband and Wife personally known to me to be the same person as _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF *Cook*
I, the undersigned, _____

ARTURO SANDOVAL (Seal) _____
MARIA SANDOVAL (Seal) _____

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 9TH day of APRIL, 1998 A.D.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said suits, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

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File S1510967D - Legal Addendum

LEGAL:

THE NORTH 15 FEET OF LOT 43 AND ALL OF LOT 44 AND THE SOUTH
1 FOOT OF LOT 45 IN HENRY CURTIS SUBDIVISION OF LOTS 63,
66, 71, 74 AND 79 IN JOY AND FRISBIE'S SUBDIVISION OF THE
EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2513 S ST. LOUIS
CHICAGO, IL 60623

PIN: 16-26-226-006-0000

Property of Cook County Clerk's Office

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