

UNOFFICIAL COPY

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1316 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98351546

DEPT-01 RECORDING 423.50  
1:0000 TRK 0109 04/30/98 10:36:00  
13289 1 Pk 10-245-237 132-43  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE  
all the rights, title and interest of the undersigned in and to a certain Note dated March 25th, 1998,  
executed by RANDOLPH C. BAKER, JR. and CONSTANCE BAKER,  
in face amount of \$ 107,100.00 secured by a Mortgage dated 3/25/98  
and recorded in COOK County on \_\_\_\_\_ as Document No. \_\_\_\_\_  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 131 ILLINOIS PARK FOREST, IL 60466

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 30th day of March, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

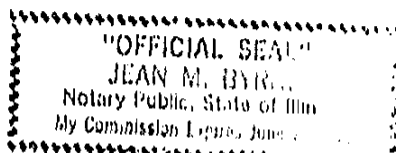
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 30th day of March, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public



S/S/3290

98351546

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 2 IN BLOCK 6 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST  
1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-24-436-004

Property of Cook County Clerk's Office

98351546

UNOFFICIAL COPY

Property of Cook County Clerk's Office