

# UNOFFICIAL COPY

Loan #: 7210539548

Prepared By:   
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

98351602

DEPT. OF RECORDING 123.50  
TODD DEAN DEAN 04/21/98 10:57:00  
COOK COUNTY RECORDER

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210539548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/21/98  
Executed by STEVEN J. MCMANAMAN AND HALINA Z. MCMANAMAN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 03-21-306-053,

Commonly known as: 1414 EAST OAKTON STREET, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 04/21/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

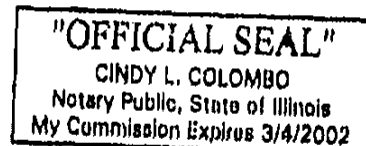
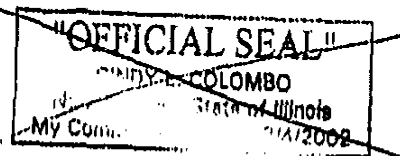
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

Notary Public

CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



7210539548

04/21/98

98351602

98351602

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

P.I.N.#: 03-21-306-053,

LOAN NO.: 7210539548

LOT 3 OF HIB SUBDIVISION NUMBER 1, A RESUBDIVISION OF LOT 15 IN BLOCK 5 IN ARLINGTON COUNTRYSIDE UNIT NUMBER 3, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98351602

UNOFFICIAL COPY

Property of Cook County Clerk's Office