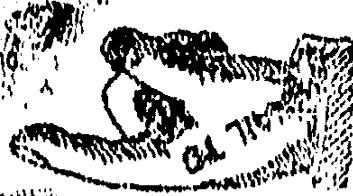


UNOFFICIAL COPY

98351616

Recording Requested By
Creve Coeur Mortgage Associates, Inc.
795 Office Parkway, Suite 240
Creve Coeur, MO 63141



DEPT-01 RECORDING \$25.50
T#0000 TRAN 0109 04/30/98 11:11:00
\$3869 + RC *--98-351616
COOK COUNTY RECORDER

SAS - A DIVISION OF INTERCOUNTY

TITLE ORDER NO. *S 15125265*

NOTE: After having recorded, this assignment should be kept with the note and Mortgage hereby assigned

ESCROW NO.

ASSIGNMENT OF MORTGAGE

LOAN NO. 98020007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATES HOME EQUITY SERVICES
250 E. JOHN CARPENTER FWY, #6W
IRVING, TX 75062

All beneficial interest under that certain Mortgage dated 02/02/98, executed by
BETTY R. WILSON

To CREVE COEUR MORTGAGE ASSOCIATES, INC.
A corporation organized under the laws of Missouri.

and recorded herewith *on 3/10/98*, 1998 in book *Doc 48-187977* page *1* of *1*

in the office of the recorder of *COOK* County,

in the state of *IL*, describing land therein as:

SEE ATTACHED FOR LEGAL DESCRIPTION

98351616

PROPERTY ADDRESS: 283 W. HICKORY STREET CHICAGO HEIGHTS, IL 60411

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page 1 of 2

DATED 02/06/98



Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOURI,)
COUNTY OF ST. LOUIS

ON 02/06/98 BEFORE ME APPEARED THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

JILL R. PARKER
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires March 18, 2000


NOTARY PUBLIC

98351616

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File S1512526J - Legal Addendum

LEGAL: LOT 25 (EXCEPT THE EAST 23 FEET) LOT 26 AND THE EAST 19 FEET OF LOT 27 IN BLOCK 1 IN DELL AND MARSDENS FOREST PARK SUBDIVISION UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON NORTH BY A LINE OF SAID SOUTHWEST 1/4 OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID SOUTH LINE AT A POINT 966.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 283 W HICKORY
CHICAGO HEIGHTS, IL 60411

PIN: 32-20-326-051-0000

98351616

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