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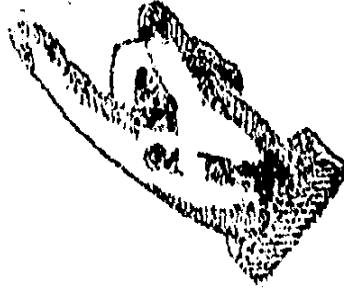
8351655

When recorded mail to:

Chicagoland Mortgage Corporation
1400 N. Northwest Hwy., Ste. 312
Park Ridge, IL 60068

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 0109 04/30/98 11:18:00
. #3917 RC *-98-351655
. COOK COUNTY RECORDER

Loan # 6814421



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, the undersigned hereby grants assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS
all rights, title and interest of undersigned in and to that
certain Real Estate Mortgage dated APRIL 23, 1998
executed by WILLIAM A. LAPINSKAS AND PAREN J. LAPINSKAS,
HUSBAND AND WIFE
to the Chicagoland Mortgage Corporation, its successors and/or assigns,
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 1400 N. Northwest Hwy., Ste. 312
Park Ridge, IL 60068, and recorded in Book/Volume No. , page(s)
as Document No , COOK county Records, State of
described hereinafter as follows:

98351654

THE EAST 118.65 FEET OF THE WEST 355.97 FEET OF LOT 51 IN P.H.
BARTLETT'S PALOS HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 10 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #23-15-204-002

A/R/A 8915 W. 104TH STREET PALOS HILLS, IL 60465

Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights
accrued and or to accrue under said Real Estate Mortgage.

INTERCOUNTY TITLE 5/51/7480 AM

98351655

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2025-01-15

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State of Illinois
County of Cook

Chicagoland Mortgage Corporation
An Illinois Corporation

On 04/22/98 before me
the undersigned, a Notary Public in and
for the said County and State, personally
appeared **Brett H. Bowen** to me personally
known, who being duly sworn by me, did
say that he/she is the **Executive Vice President**
of the corporation named herein which executed
within the instrument. That the seal affixed to
said instrument is the corporate seal of said
corporation. That said instrument was signed
and sealed on behalf of said corporation
pursuant it's by-laws or a resolution of it's
Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of
said corporation.

Brett H. Bowen
By: Brett H. Bowen
Its Executive Vice President

By:
Its

Witness:

Witness:

NOTARY PUBLIC: Belinda Martinez
Belinda Martinez
Cook County, Illinois
My Commission Expires: 08-21-98



Prepared by: BECKY POMORIN
For Chicagoland Mortgage Corporation

98354655

Office

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