UNOFFICIAL COP\$751850

1998-04-30 08:41:16 Cook County Recorder 23.00

Prepared by & return to: ∛CasBanc Mortgage, Inc. 11315 W. 22nd St., Suite 100 ⊟Oak Brook, IL 80521

1010 OF

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the unususigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated March 13th, 1998, , executed by TERRI L. MATTOX
in face amount \$ 67,750.00 secured by a Mortgage dated 3/13/98 and recorded in COOK Courty on 3-17-98 as Document No. 28 308 656
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 145 NASHUA PARK FOREST, ILLINOIS 60466
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 18th day of March 1998
CASBANC MORTGAGE, INC.
Vida Zinkus, Vice President
STATE OF ILLINOIS )
COUNTY OF DUPAGE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal this 18th day of March 1998.
Commission expires: 7-2(-0)
Notary Public Kimberly Ann Sylvester  Notary Public Kimberly Ann Sylvester  My COMMISSION EXPIRES  Hull 21, 2001

BOX 333-CTI

Kimberly Ann Sylvester MY COMMISSION EXPIRES July 21, 2001

## **UNOFFICIAL COPY**

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## LEGAL DESCRIPTION

LOT 12 IN BLOCK 32 IN VILLAGE OF PARK FOREST AREA 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS.

31-36-319-012

6-319-012

COOK COUNTY CLORKS OFFICE