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FORM NO. 210 McCloskey Prig. 800-752-2044 720170123 03 001 Page 1 of 3 1998-04-30 10:49:24 Cook County Recorder 25.00

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

2405-771110 S.1-17/17-50111-160 JOSTE-17

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FOR THE EXOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW A	LL MEN B	Y THESE PI	resents, 1	HAT	***************************************		
The First	Commercial	Bank					
of the County o	or Cook	anc	succ of Illin	ois	for and in consi	identtion of o	ne dollar, and fo
other good and	d valuable consi	derations, the rece	ipt whereof is her	ehy acknowled	iged, do OS	hereby	remise, release
convey and quand known as I coust Agreemen	ii-claim unio Ci Trust //1101487 at dated July	niceoc Title and (as to parcelmam 13, 1995 and know	Trust Corrain & And Address 1 June 1 June	s Trustee un Chicago IIt 01744 (as to	der Trust Agn Te and Trust (parcel 2)	egment dates Company as	d July 5, 1995 Trustae under
heirs, legal repr	resentatives and	assigns, all the righ tgage	t, title, interest, cla	ist of demand v	whatsoever	it may	have acquired in
			-				
-		d an Assignme				··· ·	
		ded as Docume					
		_ County, in					
		_, to the pr			ed, situate	ed in the	county of
	S	tate of Illin	1015 , a:	s follows,	to wit:	Visc.	
See attache	ed Exhibit "	A"				ed in the	Ò
together with al	ll the appurtenan	ces and privileges t	hereunto belonging	or appertainin	ıy.		
Permanent Real	l Estate Index No	unber(s):20-1	4-407-007 &	20-14-407-	008		
Address(es) of p	premised Prace	1 1: 6125-27 S.	Woodlawn, Chic	ago, IL Par	rcel 2: 6133 S	S. Woodlawn,	, Chicago,
WITN	ESS	hand and seal _	unis 23rd	TD day of	March		19 98
			The First By:	MC IV () ()	ank ice President		(SEAL)
B	OX 33	3-CTI	At <u>test:</u> Gregor	<i>N</i> 1	THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS		

MAIL TO: AUDRESS OF PROPERTY: THE FIRST COMMERCIAL DAWN CHICAGO, ILLINOIS 6045 N CLARK STREE RELEASE DEED ರ Openty Ox Cook 6945 N. Clark Smet, Chicaco, IL 92909 This instrument was prepared by , Betty L. Milk, Assistant Vice Preisdent My Committion Expires 8/14/200 Hotery Public, State of Illicole OFFICIAL SEAL OIVEN under the hand official scal this ીંગ પૂર્વ **Матс**h 470E and purposes the 'eit, 'et l'orth. signed seiled and delivered the said instrument as tree and voluntary act, for the uses. their zubscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Ne personally known to me to be the same person 5. S Durin Droym " & Gregory D. Saim, Executive Vice President & Cashien of The First Commercial Bank and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rick D. Salm, Senior Vice President. , a notary public in פבנול רי אווא COUNTY OF

STATE OF

UNOFFICIAL COP\$351972 Fage 2 of

PARCEL). UNITS 'C' TO 'F' (COMBINED): THE EAST 60.26 FEET OF THE WEST 115.42
FEET OF LOW 19 (EXCEPT THE SOUTH 9.5 FEET THEREOF) IN BLOCE 3 IN THE SUBDIVISION
OF BLOCKS ; AND 5 OF O. R. REITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
14. TOHNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE
EAST 25.33 FEET OF THE WEST 140.75 FEET OF SAID LOT 19 (EXCEPT THE SOUTH 14.5
FEET THEREOF), IP COME COUNTY, ILLINOIS; -----ALSO-----PARKING SPACES 'C' TO 'F':
THE EAST 15.5 FEET OF LOT 19 (EXCEPT THE SOUTH 16.65 FEET THEREOF) IN BLOCK 3 IN
THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 14, TOHNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNITS 'G' TO 'L' (CONTAND): THE EAST 25.33 FEET OF THE WEST 35.08
FEET OF LOT 18 (EXCEPT THE BORTH 14.5 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION
OF BLOCKS 3 AND 5 OF O. R. KEITH'S UBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE
EAST 80.34 FEET OF THE WEST 115.42 FEET OF SAID LOT 18, (EXCEPT THE NORTH 9.5
FEET THEREOF) ALSO THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF SAID LOT 18
(EXCEPT THE NORTH 14.5 FEET THEREOF), IN COOK COUNTY,
ILLINOIS; ----ALSO----PARKING SPACES 'G' TO 'L', THE EAST 15.5 FEET OF LOT 18 IN
BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. CEITH'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 1:

P.I.N.: 20-14-407-007

Property Address: 6125-27 S. Woodlawn, Chicago, Illinois 60637

Parcel 2:

P.I.N.: 20-14-407-008

Property Address: 6133 S. Woodlawn, Chicago, Illinois 60637

MAIL TO: THE FIRST COMMERCIAL DANK 6945 N. CLARK STREET CHICAGO, ILLINOIS 60626 Proberty of Cook County Clark's Office