SAS-A DIVISION OF INTERCOUNTY AND SABSYS (B) (S)

JNO FICIAL COPY Form No. 15R AMERICAN LEGAL FORMS, CHICAGO

WARRANTY DEED 知的時本不過的音樂—Statutory (ILLINOIS)

(Individual to Individual)

CAUTION Consult a lawyer before using or acting under this form, Neither the publisher nor the selfur of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose

THE GRANITOR (NAME AND ADDRESS)

Ronald S. Duke, a widower and not remarried

8809 W. Golf, #11A, Niles, Illinois 60714 98351070

7193/8071 11 001 Page 1 of 1998-04-30 08:53:45 Cook County Recorder

(The Above Space For Recorder's Use Only)

of the Village	of Niles Count	L f
of Cock	State of Lilinois	,
Constitution and the second deposition on the Constitution of the	\$10 00) DOLLARS	_
in hand paid, CONVEYSand WA	RRANT S to Jeffrey E. Smith	
	SINGLE NEVER MARRIFD	
10114 Holly Lane, Apt.	ly, Des Flaines, Illinois 60016	
TOTAL MOTAL MONEY MOVE		
	(NAMES AND ADDRESS OF GRANTEES)	
KKHKHICKXIONKHCZINIY/MKKOSIKNIKKIO	INNEXATIVE the following described Real Estate situated in the County of	ıf
Cook in the State of Ill	iois, to wit: (Set reverse side for legal description.) hereby releasing and waiving	g
all rights under and by virtue of the l	omestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLE)
said premises MAXIMAKAHICX NAXONKI	KNAMANA MARKAWAY TO KKE, SUBJECT TO: General taxes for 1997	-
and subsequent years and coverna	ts, conditions, and restrictions of record; ments; special governmental taxes or assessment	s
for improvements not v	t conpleted; unconfirmed special governmental	_
taxes or assessments.		
Permanent Index Number (PIN): 0	-15-202-047-1096, Vol. 88	_
Address(es) of Real Estate: 8809	W. Golf, #11A, Niles, Illusts 60714	
The state of the s	DATED this 27th day of APRIL 19	98 -
Zava	(SEAL) SEAL STATE TRANS	١
PLEASE Ronald S. Duke	(SEAL) @ WILLAGE OF NILES (SEAL	,)
TYPE NAME(S)	[8809 C 00 10]	
BELOW SIGNATURE(S)	(SEAL)	.)
	្រុំខេត្តការការការការការការការការការការការការការក	
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in and fo	r
"OFFICIAL SEAL"	said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald	
IRWIN HOWARD TREEHUBOFF }	S. Duke, a widower and not remarried	
NOTARY PUBLIC, STATE OF ILLINOIS {	personally known to me to be the same person whose name	
MY COMMISSION EXPIRES 14/19/98	subscribed to the foregoing instrument, appeared before me this day in person	- 1,
	and acknowledged that h e signed, scaled and delivered the said	d
	instrument as <u>his</u> free and voluntary act, for the uses and purpose	S
IMPRESS SEAL HERE	therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official sea	, this	
Commission expires 1/1/19	1993 NOTARY PUBLIC	-
This instrument was prepared by	win Howard Treehuboff, 3240 Harrison, Glenview, (NAME AND ADDRESS) Illinois 60025	

ä

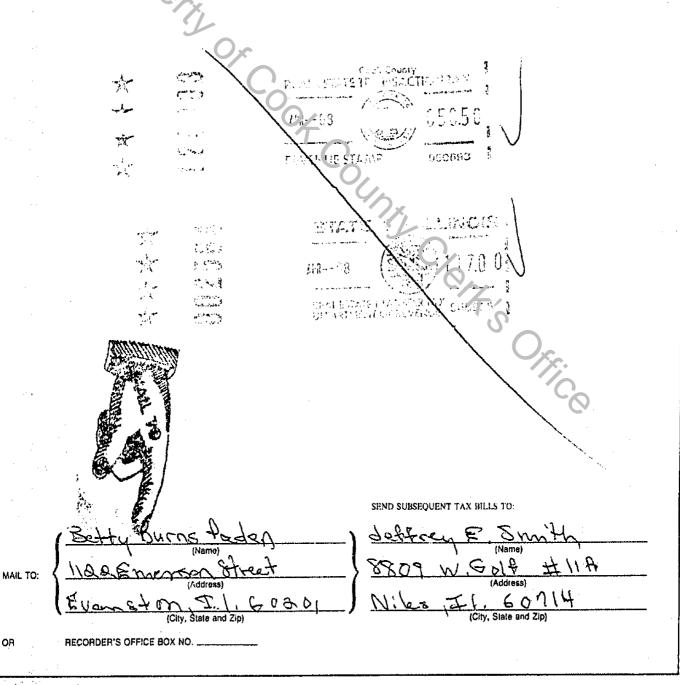
IOFFICIAL COPY

Negal Description

8809 W. Golf, #11A, Niles, Illinois of premises commonly known as

> UNIT 11A TOGETHER WITH ITS UNDIVIDED PERCENTAGE PARCEL 1: INTEREST IN THE COMMON ELEMENTS IN HIGHLAND TOWERS CONDOMINIUM II. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25717876, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT PARCEL 2: OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.



OR

RIDER - LEGAL DESCRIPTION

PARCEL): UNIT 11A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES! IN THE COMMON ELEMENTS IN HIGHLAND TOWERS
CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 25717876, IN THE NORTHEAST 1/4
OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS. S. County Clarks Office

PIN: 09-15-202-047-1096

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