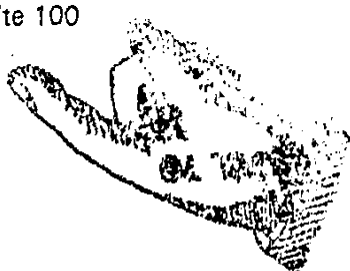


UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



98351077

7193/0078 11 001 Page 1 of 2
1998-04-30 09:01:22
Cook County Recorder 33.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated October 13th, 1997,
executed by ROBERT ELLIS, JR. MARRIED TO BARBARA J. ELLIS,
in face amount \$ 20,000.00 secured by a Mortgage dated 10/13/97
and recorded in COOK County on _____ as Document No. 977791049
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 11130 S. STEWART AVENUE CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 7th day of November, 1997.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

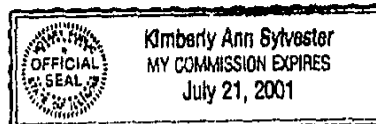
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 7th day of November, 1997.

Commission expires: 7-21-01

[Signature]
Notary Public



S/S0030M

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Property of Cook County Clerk's Office

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98351077

Property of Cook County Clerk's Office

25-21-107-030

LOT 39 AND THE NORTH 1/2 OF LOT 38 IN BLOCK 1 IN SHELDON
HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION
21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

UNOFFICIAL COPY

Property of Cook County Clerk's Office