

Prepared By:

UNOFFICIAL COPY

98351226

ERICA G. WHITE
350 WEST HUBBARD SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
~~350 WEST HUBBARD SUITE 222~~
~~CHICAGO~~ 5404 W. ELM ST. #B2
~~CHICAGO, ILLINOIS 60610~~ McHenry, ILL. 60050

DEPT-01 RECORDING \$23.50
T:0013 TRAN 2212 04/30/98 08:29:00
#4009 + TE: #-98-351226
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4706192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24, 1997
executed by REJANE M. CANNON, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. 97803081 COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 28 SOUTH SIXTH AVENUE, UNIT #1C, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On October 24, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

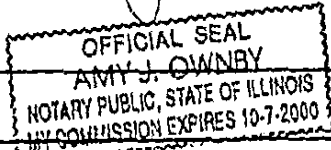
By: Elizabeth O'Hagan
ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: Amy J. Ownby

Notary Public Amy J. Ownby
County, DuPage



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98351226

Handwritten initials and signatures at the bottom right corner.

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: C113518

LEGAL DESCRIPTION:

UNIT 28-1C IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772, TOGETHER WITH AN UNDIVIDED 2.7300 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

18-04-214-037-1009, Vol. No. 016

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