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98351227

. DEPT-01 RECORDING \$25.50
. 110013 TRAN 2212 04/30/98 09:29:00
. 44010 TR # -98-351227
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

98351227

Assignment of Mortgage

Loan No.: 7581 /4809281
Date: NOVEMBER 14, 1997

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
A ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065
(whether one or more), the Assignor's Interest in the Mortgage dated 11/14/97
ROBERT J. AMFT, AN UNMARRIED MAN

, Assignee
executed by

as Mortgagor, to PRISM MORTGAGE COMPANY
A ILLINOIS CORPORATION

as Mortgagee, and filed for record November 19, 1997, as Document Number
97869475 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NUMBER: 11-20-105-008-1001.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

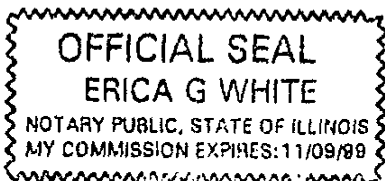
By Elizabeth O'Hagan
ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

David O'Good
Witness

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 14TH day of NOVEMBER, 1997, before me, a Notary Public within and for said County, personally appeared ELIZABETH O'HAGAN OPERATIONS SUPPORT MANAGER

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Erica G. White
Signature of Person Taking Acknowledgment

My Commission Expires: 11/09/99

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

~~350 WEST SUBBARD, SUITE 222~~

~~CHICAGO, ILL 60610~~

5404 W. ELM ST. #B2
McHenry, ILL. 60050

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LEGAL DESCRIPTION

UNIT NUMBER B-W IN SHERIDAN MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 IN BLOCK 6 IN ARNOLD AND WARENN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25398407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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