## UNOFFICIAL COPSY52479

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LOAN NUMBER 10014000

Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A. 180 BAST 5TH STREET, ST. PAUL, MINNESOTA 55101, of the County of RAMSEY and State of MINNESOTA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LEONARD PARKER AND KATRINA PARKER heirs, legal representatives and accidens, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 96818750. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 13 IN J.W. FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 24, RAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND YTIUDA YE DANDIERA ARM DAN ROADTROM HOIHW TO ROADTROM READERING YES CHARLER RAHTRUE		
together with all the appurtenances a	nd privileges thereunto belongi	ng or appertaining.
ADDRESS OF PREMISES: 7331 S. DORCH	ESTER, CHICAGO, IL 60619	
WITNESS my hand and seal this /1	day of april	, 19 <i>9'J</i> ,
(00.11.120.012)	EXECUTED BY CITYSCAPE CORP., BY LIMITER OF ATTORNEY GIVEN BY U.S. BUNK NATIONAL F/K/A FIRST TRUST, N.A.	
LAW TITLE INSURANCE CO. 1300 IROQUOIS !-UITE 210	HILIP M. LEGGIO, SENIOR VICE-PR	(2510TNT
STATE OF NEW YORK COUNTY OF WESTCHESTER	SS.	Co
	notary public in and for the sa	
State aforeshid, DO HEREBY CERTIFY the same person whose hame is/are subscri	bed to the foregoing instrument	, appeared before me
this day in person, and acknowledged the said instrument as the free and v forth.		
Given under my hand and official seal	, this 13 day of Mil	
SEATRICE MCMAHON Notary Public, State of New York	Julia Dr. Da R	in/
Qualified in Westchester County  Commission Expire: June 30, 19	Notary Public	

PREPARED BY D. VICALE, SITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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