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GEORGE E. COLE FORM NO. 801

February, 1985

SPECIAL WARRANTY DEED Statutory (ILLINOIS)

CAUTION: under this form. Neither the publisher nor the veller of this form makes any warranty with respect thereto, including any warranty of merchavability or fitness for a particular purpose

THIS AGREEMENT, made this 2% day of

April . , 1998 between H.F.O., L.L.C.

a limited liability company duly authorized to

transact busines; in the State of O'inois, party of the first part, and

Andrew S. Ward, 1508 West Aligeld Street. Chicago, Illinois 60614.

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consider don, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority given by the Managers of said Company by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook at a toe State of Illinois known and described as follows, to wit:

SEE ATTACHED EXPLOIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rems, issues and profess thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD me is a premise as above described, with

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEPOND, subject to: SEE ATTACHED EXHIBIT "B".

Permanent Real Estate Index Number(s): Part of 17-09-257-018 Address of Real Estate: 333 West Hubbard, Unit 406, Chicago Ilfinois 60610

the appurtenances, unto the party of the second part, its heirs and assigns forever.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager, and attested by its Secretary, this 23 day of 1998.

H.F.O., L.L.C., an Illinois limited fiability company

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| By: | SPECTRUM-HUBBARD LIMITED PARTNERSHIP, an Illinois limited partnership |
| listi | Manager |
| By: | SPECTRUM REAL ESPATE SERVICES, INC., an Illinois corporation |
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| Dyn | |
| | JERALD LASKY PRESIDENT |
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| 8661 , Justo Jo yeb | Given under my hand and official seal, this 282 |
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| said company, for the uses and purposes therein set fort | |
| oard of Directors of said corporation, as his free and | A add yd navio winndus 《 Bioff범생유리와 Dildu의 wrthia 《 |
| of innered and delivered the said instrument pursuant to | ASSUGER A HABORACI & ASSURED President he |
| hip, as manager of H.F.O L.L.C., an Illinois limited lial e me this day in person and severally acknowledged | |
| 'ATE SERVICES, INC., as general pariner of Spectrum | |
| | |
| Avenu ornice was t | personally known to me to be the President of |
| Cook ss. 1, the undersigned, a Motary Public, in an | State of Illinois County and State aforesaid, DO HEREBY CERTIFY |
| | |

EXHIBIT "A"

LEGAL DESCRIPTION

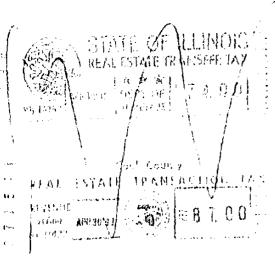
UNIT 406 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17. 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15½ FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ALICITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST (OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 11, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.





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Property or Coot County Clert's Office