UNOFFICIAL COPY 98352553

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0000741520

7209/0004 93 001 Page 1 of 1998-04-30 08:57:58 Cook County Recorder

PROPERTY ADDRESS: 3808 N RICHMOND CHICAGO IL 60618

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48093

KNOW ALL MIN BY THESE PRESENTS, THAT THE FIRST MATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER LRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MIRTHA QUINTANA, NKA MIRTHA E. TOOMEY AND CHRISTOPHER J. TOOMEY, WIFE AND HUSBAND

OF THE FIRST PART TO SAID SUBURBAN BANK OF OAKBROOK TERRACE OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER 13-24-112-035

7-26-93

93-628688

8-10-93

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 25, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

M. H. WARREN

Administrative Officer

ON 03-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

EUZ:BETH V, LOZNEANU

Hotary Fublic, Oaldand County, 187 My Commission Expires Feb. 3, 2002

Elizabeth V. Derson

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO.

0000741520

LEGAL DESCRIPTION OF FROPERTY:

LOT 22 IN BLOCK 3 IN JOHN A. GARDNER'S SUB OF THE WEST 1/2 OF THE NORTHEAS 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office