UNOFFICIAL COPY 352559

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 0008609182

PROPERTY ADDRESS: 2828 N BURLING 419 CHICAGO IL 60657

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RAYMOND W SZYLKO A SINGLE MAN

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER 06-28-94 94593917

DATE OF PROPORDING 07-08-94 PERMANENT INDEX NUMBER 14-28-114-056-1059

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Cook County Recorder

1998-04-30 08:59:57

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 25, 1998

BY: molectarin

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

M. H. WARREN Administrative Office

ON 03-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ELIZABETH V., LOZNEANU

Notery Public, Octobered County, Mil

My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LOAN NO.

0008609182

LEGAL DESCRIPTION OF PROPERTY:

UNIT 419 IN 2828 NORTH BURLING CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 31, 32, 33, 34, 35 AND 36 ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMUNITY CLORES OFFICE

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