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RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0006126460

98352740

2008/01/91 93 001 Page 1 of 2
1998-04-30 13:45:10
Cook County Recorder 23.50

PROPERTY ADDRESS:
511 W ALDINE 3E
CHICAGO IL 60610

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

G LANDIS SMITHERS A SINGLE MAN NEVER MARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-31-95	95-244288	04-12-95	14-21-312-047-1015

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 03-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 25, 1998

BY: _____



PAT ROBERTS

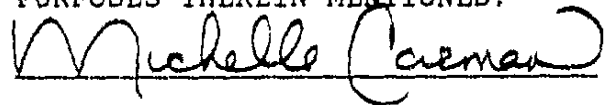
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 03-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

PAT ROBERTS
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARMAN

Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SVEP
WFO
MVA

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PARCEL 1:

UNIT NO. 3 'E' IN ALDINE COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

LOTS 20 AND 21 AND THAT PART OF LOTS 22 AND 'B' IN BLOCK 2, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF LOT 22; THENCE EAST 50 FEET ON THE NORTH LINE OF LOTS 22 AND 'B'; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF LOT 22 TO THE SOUTH LINE OF LOT 22; THENCE WEST ON THE SOUTH LINE OF LOT 22 TO THE WEST LINE OF LOT 22; AND THENCE NORTH TO THE PLACE OF BEGINNING, ALL IN CULVER'S AND OTHERS LAKE SHORE EAST SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 18 AND 19 IN BLOCK 2 IN CULVER'S AND OTHERS LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST NUMBER 'R'-2066 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1977 AS DOCUMENT 24126916, TOGETHER WITH AN UNDIVIDED 4.194 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY); IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE NO. 22 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS

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