UNOFFICIAL COP\$ 5282:

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Loan#:8484100 7205/0022 37 001 Page 1 of 2
1998-04-30 09:20:05
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANKUNITED, F.B. whose address is 255 Alhambra Circle, Coral Gables, FL 33134, (assignor), by these presents closs convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to The Bank of New York as Tustee for holders of Bear Stearns Mortgage Securities, Inc. Mortgage Pass through Certificates, Series 1998-3, whose address is 301 Barclay Street, New York, NY 10286, its successors or assigns, (assignee). Said mortgage bearing the date 09/03/97, made by HARRY J. SECARAS AND MARIA P. SECARAS to AMERICA'S WHOLESALE LENDER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97796953 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:739 S. ELM STREET 03/26/98 PALATINE, IL 60067

02-22-305-037

DARRELL COLON
COMM. #1052319
NOTAHY PUBLIC - CALIFORNIA

LCG ANGELES COUNTY

BANKUNITED, FSB

Ву:

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of March, 1998 , by MIKE HOY

of BANKUNITED, FSB

on behalf of said CORPORATION.

DARRELL COLON Notary Public

My commission expires: 02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 BUFSB DD 28DD

My Convin. Explicit Feb. 26, 1999

203 (800) 346-9152

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EXHIBIT 'A'

8484100

LOT 3 IN "HILLSIDE GREEN PHASE 3" BEING A RESUBDIVISION OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTEN ROAD FARMS IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

Property of Cook County Clark's Office