

# UNOFFICIAL COPY

98352830

7205/0031 37 001 Page 1 of 2  
1998-04-30 09:25:41  
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
BANKUNITED FSB 8482998A

SPACE ABOVE FOR RECORDERS USE



LOAN #: 8482998  
ESCROW/CLOSING #: 11047

This form was prepared by: L. EDMONDS  
AMERICA'S WHOLESALE LENDER  
3150 WEST HIGGINS ROAD #145, HOFFMAN ESTATES IL, 60195-  
tel. no.: (847)885-0060

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the BankUnited, FSB a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated April 30, 1997, made and executed by RAJU J. VENGALIL, AND SHYLA R. VENGALIL, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of  
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage  
VMP -995(IL) (10/08).01 CHL (10/96)

Page 1 of 2

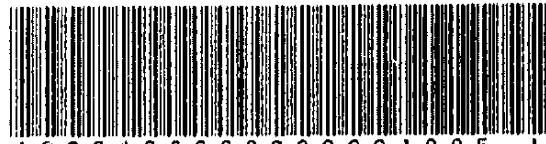
12/95

VMP MORTGAGE FORMS - (800)521-7201

Initials: \_\_\_\_\_



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*SYB  
PPD  
M Yes*

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Property of Cook County Clerk's Office

LOAN #: 8482998

upon the following described property situated in COOK County, State of Illinois:  
PARCEL ONE: LOT 24 IN CORNELL SQUARE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 12 AND THE NORTHEAST QUARTER OF SECTION 11, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON PREMISES DESCRIBED IN AND CREATED BY DECLARATION RECORDED AS DOCUMENT 95578358 AND DEED RECORDED AS DOCUMENT 95665819.

PIN 20-11-217-026

Parcel ID#: PARCEL ID #: 20-11-217-026  
such Mortgage having been given to secure payment of  
TWO HUNDRED SEVENTY TWO THOUSAND and 00/100  
(\$ 272,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. 9734-277-4 ) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 1997 Countrywide Home Loans, Inc., dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Nora Yoro Asst. Sec.

Attest  
Seal:

State of California  
County of Los Angeles

On 04/30/97 before me, A. SMITH

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

