

This release prepared by:  
Name: L. JOHNSON  
Address: 577 Lamont Rd  
Elmhurst, IL 60126

James E Hutcherson

EC125908-1

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416501

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that ITT FINANCIAL SERVICES\*\*, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES E. HUTCHERSON, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 24, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94177738 Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE SOUTH 46.4 FEET OF LOT 9 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 5 IN A. O. TAYLOR'S ADDITION TO PULMAN A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDER  
415 N. LaSalle St. 402  
Chicago, IL 60610

EC125908-1  
Office

11826 S STEWART, CHICAGO IL 60628  
PIN #: 25-21-335-017,018

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said ITT FINANCIAL SERVICES\*\* has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 16, 1998.

ITT FINANCIAL SERVICES\*\*

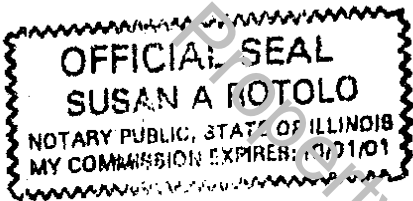
By: L. Johnson  
L. JOHNSON-Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, SUSAN A ROTOLO, a notary public in and for said County, in the State aforesaid, do hereby certify that L. JOHNSON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 16, 1998



*Susan A Rotolo*  
SUSAN A ROTOLO-Notary Public

\*\*DBA TRANSAMERICA FINANCIAL SERVICES KNA HFTA FIRST FINANCIAL CORPORATION

Cook County Clerk's Office

Release Deed

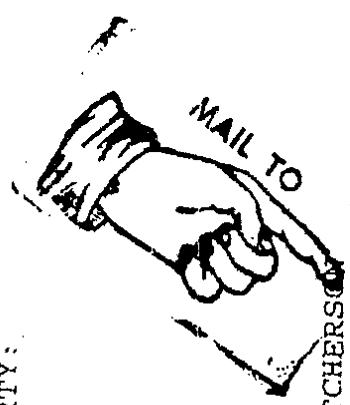
ITT FINANCIAL SERVICES\*\*

TO

JAMES E. HUTCHERSON

ADDRESS OF PROPERTY:

11826 S STEWART  
CHICAGO IL 60628



MAIL TO

MAIL TO:  
JAMES E. HUTCHERSON  
11826 S. STEWART  
CHICAGO, IL 60628