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98353994

When recorded return to:
Banc One Mortgage Corp.
Document Follow Up
132 E. Washington St. #302
Indianapolis, In 46204
(9) 772-2313
Loan Number: 59331607

SEPT-01 RECORDING \$23.00
140999 TRAN 2057 04/30/98 12:44:00
4471 : CG * - 98 - 353994
COOK COUNTY RECORDER
SEPT-10 PENALTY \$20.00

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **MORTGAGE UNLIMITED**, having its principal place of business at **6228 N. BROADWAY, CHICAGO, ILLINOIS 60660** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** hang it office at **111' Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **04/27/98** and executed by **PETER DIEP, ALSO KNOWN AS CUONG DIEP, AN UNMARRIED MAN**

98353993

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number _____ applicable to the property therein described as follows: **LOT 2 IN BLOCK 8 IN GLEN-BROOK COUNTRYSIDE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **1811 WALNUT CIRCLE NORTHBROOK, IL 60062** **04-03-108-002-0000** PIN:
Dated as of this **27TH** day of **APRIL** 1998.

Assignor: **MORTGAGE UNLIMITED**

Lilia Srichinda
By: **LILIA SRICHINDA**
Its: **PRESIDENT**

Ginalyn Clark
Attest: **GINALYN CLARK**
Its: **PROCESSOR**

State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LILIA SRICHINDA, President** and **GINALYN CLARK, Secretary** respectively of **MORTGAGE UNLIMITED**. Appeared before me this day in person and acknowledge that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this **27TH** day of **APRIL**, 1998.

Instrument prepared by **BANK ONE MORTGAGE**

[Signature]
Notary Public



BOX 333-CTI