

UNOFFICIAL COPY

98353186

7208/0037 10 001 Page 1 of 2
1998-04-30 10:33:57
Cook County Recorder 23.50

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
Advance Bank s.b.		KENNETH R BANSKE BARBARA A BANSKE				
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 17702 BERNARDINE LANSING, IL 60438				
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$36,500.00	06/01/95			097003594

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JUNE, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95374448 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-29-323-012 & 30-29-323-045 0-77-4231055

Address(es) of Premises: 17702 BERNARDINE
LANSING, IL 60438

Witness its hand and seal, this 2nd day of April, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Coostema Vice President

Its: _____

Attest: John Spanich Secretary

Its: _____

[Seal]

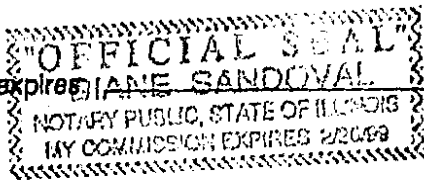
This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

STATE OF Illinois) COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County. In the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Coostema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1998



[Signature] Notary Public

SCHEDULE A

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.