UNOFFICIAL COP98353187

7208/0038 10 001 Page 1 of 2 1998-04-30 10:34:16 Cook County Recorder 23,50

Page 1 of 2 _____ Initials

ADVANCE BANK, s.b., successor to Homewood Federal S&L Association 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (Lender)

LP-IL503 iB FormAtion Technologies, Inc. (10/28/95) (800) 937-3799

RELEASE OF MORTGAGE

	95					
MONTGAGOR				BORROWER		
Advance E	Advance Bank, s.b.			KENNETH R BANSKE BARBARA A BANSKE		
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			LAI	ADDRESS 17702 BERNARDINE LANSING, IL 60438		
708-474-1		IDENTIFICATI	ON I O. TE	LEPHONE N	0. 1	DENTIFICATION NO.
OFFICER	INTEREST RATE	PRINCIPAL AMOUNT/ CHEDIT LIMIT	FUNDING / AGREEMENT	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$86,000.00	10/08/90	9		110011221
RELE RECO OF	ASE ORDER TITLE	SHALL OF DEI S IN	BE EDS WHO	FILE OR T	HE BE	GISTRAR
		E WAS FI				Co
						NOOU Federal S&L
for and in cons hereinafter me REMISE, REL assigns, all the	sideration of the partioned, and of the EASE, CONVEY aright, title interested and the EASE.	payment of all or a po- the sum of one dollar, , and QUIT CLAIM of st, claim or demand we day of QCTOBER, 1	rtion of the inc the receipt w unto Mortgag vhatsoever it r 990	lebtedness se hereof is here lor and Mort nay have acqu 	cured by the <u>More</u> by acknowledged, gagor's heirs, leg- ulred in, through or d recorded in the F	doeshereby al representatives and rey a certain Mortgage Recorder's (Registrar's)

NOFFICIAL C April, 1998 Vitness its hand and seal, this_ MORTGAGEE: ADVANCE BANK, s.b., Homewood Federal S&L Association Vice President [Seal] Its: Attest: Its: his instrument was prepared by and after recording return to: ADVANCE BANK, E.b. 2320 THORNTON ROAD LANSING, IL 60438 TATE OF SS Cook COUNTY OF _ , a notary public in and for said County, in the State aforesald, Diane Sandoval personally known to me to be Cheryi Oostema O HEREBY CERTIFY THAT ... Advance Bank, sb. VicePresident of . personally known to me to be the _ orporation, and _____John Spanich . Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing hstrument, appeared before me this day in person and severally acknowledged that as such __Vice____ President Secretary, they signed and delivered the sald instrument and caused the corporation to be affixed ereto, pursuant to authority given by the Board of ____oicrotors__ of said corporation, as their free and voluntary ct, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 2nd _ seal this_ day of Given under my hand and

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE BAST 1/2 OF THE BAST 1/2 OF THE BAST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MOTARY PUBLIC, STATE OF ILL COIS AND COMMISSION EXPINES 825 99

Notary Public