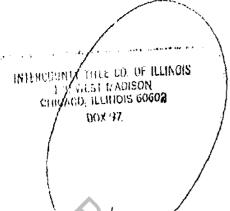
## UNOFFICIAL COPST53316

7211/0017 48 001 Page 1 of 2 1998-04-30 09:27:57 Cook County Recorder 23.00



## Full Satisfaction And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the car, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARTURO PADILLA AND BLANCA ESTELLA PADILLA, HIS WIFE

of the	County of	C001	<	and State	of I	LLINOIS		, all the
rigat, tit	le, interest, cla	im or demai	d whatsoever	it may have acquired	in, through	for by a certain	n Mortgage dated il	ıe.
10TH	day of	MAY		Co	"A.D. 19 (	93 , and re	corded in the Reco	rder's Office.o
	соок		County,	ir the State of	TLL	INOIS		, in book
FARE NAME	of records, or	baño		, as document No	». 93397:	307	, and a cert	ain Assignmen
of Rents	dated the		day of			(19) 440 141	, and recorded in	the Recorder's
Office of			County, in the State of			1	, C	, in
book the pren	nises therein ce	of records, scribed, as f	, ,		iment No.	,	0,50	, to

LOT 57 IN SOUTH CHICAGO CARDENS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030777.

PROPERTY ADDRESS: 9743 SOUTH MARQUETTE AVENUE CHICAGO, ELLINOIS 60617 PIN #26-07-170-013-0000

situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053/L (1774)

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## UNOFFICIAL COPS 353316 Page 2 of

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

Secretary, this

30TH

day of

MARCH

A.D., 1998

ATTEST:

sušan m. Linkus

Secretary

LORRAINE STRAKA

VICE President

TATE OF

ILLINOIS

....

ss.

PATRICIA A. KRENCEI

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforeseld, DO HEREBY CERTIFY THAT

LORRAINE STRAKA

personally known to me to be the

VICE

President of

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severable acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

30TH

day of MARCH

, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

SHARON L. GRIGUTIS C/O
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
CAST SIBLEY BLVD.
COLTON, IL 60419
708) 841-9010

\*\*OFFICIAL SEAL"

\*\*PATRICIA A KRENCEL S

\*\*NOTARY PUBLIC, STATE OF ILLINCIS S

\*\*MY COMMISSION DAPIRES 7/25/59

\*\*MY COMMISSION DAPIRES 7/25/59