

INTERCOUNTY TITLE CO. OF ILLINOIS
17 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

Full Satisfaction
And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10041718
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARTURO PADILLA AND BLANCA ESTELLA PADILLA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of MAY, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 93397397, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

LOT 57 IN SOUTH CHICAGO GARDENS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030777.

PROPERTY ADDRESS: 9743 SOUTH MARQUETTE AVENUE CHICAGO, ILLINOIS 60617
PIN #26-07-17C-013-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

5/15/98 35

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this 30TH day of MARCH A.D., 1998

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary

By *Lorraine Straka*
.....
LORRAINE STRAKA VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PATRICIA A. KRENCCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORRAINE STRAKA personally known to me to be the VICE President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of MARCH, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krencel*
.....
Notary Public

SHARON L. GRIGUTIS C/O
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
350 EAST SIBLEY BLVD.
MOLTON, IL 60419
(708) 841-9010

