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RELEASE DEED

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1998-04-30 10:18:20
Cook County Recorder 47.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto DENICE M. LISKA, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of October, 1997, and recorded in the Recorder's Office of Cook County, Illinois as Document No 97784755, to the premises described, situated in Cook County, Illinois, as follows, to wit:

[See attached]

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-07-306-071
Address of premises: 5100 South Oak Park Avenue, Chicago, IL 60638

WITNESS my hand and seal this 20th day of April, 1998.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

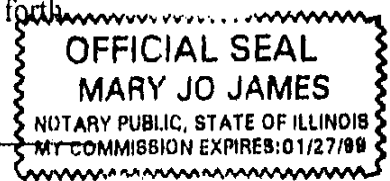
STATE OF ILLINOIS
COUNTY OF COOK

By: Mark Mahoney
Treasurer

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Mark Mahoney, personally known to me to be Treasurer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of April, 1998.

Mary Jo James
Notary Public
Commission expires: 1/27/99



This instrument was prepared by Mass and Miller, P.C., 180 North LaSalle Street, Suite 3110, Chicago, Illinois 60601

S/S 17442



Property of Cook County Clerk's Office

Denice Liska
5100 S. OAK PARK
CHgo Ill 60638 - 9114

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LEGAL DESCRIPTION

Lot 1 (except the South 3 feet thereof) in Block 20 in Frederick H. Bartlett's Third Addition to Bartlett Highlands, a Subdivision in the southwest 1/4 of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office