

65 E. HARRIS

65 GA

Return to

Beverly Bank
Loan Service Center
417 S Water Street
Wilmington, IL 60481

LAGRANGE III

60525



M O R T G A G E R E L E A S E

KNOW ALL MEN BY THESE PRESENT, that First National Bank of Wilmington, d/b/a Beverly National Bank a Corporation of the United States of America, of the County of Will and the State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto Paula F Short, an unmarried person

of the County of Cook and the State of Illinois all the right, title, interest claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 31st day of March A.D., 1995, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 95-230169 to the premises therein described, as follows to-wit:

See attached for legal description

situated in the town of LaGrange, County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appurtenant. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITNESS our hand and seal, this 23rd day of April A.D. 1998.

Beverly National Bank

By: Sheila Allen
It's Vice President, Sheila Allen

(Seal)

Attest: Maureen Brown
It's Sr Loan Assistant, Maureen Brown

S/SK/MI

UNOFFICIAL COPY

This instrument prepared by: Charlene A Hicks (50010331)
Beverly Bank Loan Service Center

"OFFICIAL SEAL"
DIANE L. KATAVICH
Notary Public, State of Illinois
My Commission Expires 8/26/98

Diane L. Kataovich
Notary Public

Given under my hand and official seal this 23rd day
of April, A.D. 19 93

I, the undersigned, a Notary Public in and for said County and
State aforesaid, DO HEREBY CERTIFY that Sheila Allen
personally known to me to be the Vice
President of the First National Bank of Wilmington, n/k/a
Beverly National Bank, a National Bank Corporation, and
Maureen Brown personally known to me to be the Sr Loan
Assistant of said Corporation, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice
President and Sr Loan Assistant, they signed
and delivered the said instrument as Vice President
and Sr Loan Assistant of said Corporation, and
caused the corporate seal of said Corporation to be affixed
thereto, pursuant to authority, given by the Board of
Directors of said Corporation as their free and voluntary act,
and as the free and voluntary act and deed of said
Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS
) COUNTY OF WILL

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Legal description - Paula F Short

UNIT 65-GA IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 3 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 9365872 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.00 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PIN #18-04-214-37-1051

was #18-04-214-018 and 020

c/k/a 65 E Harris 65GA, LaGrange IL 60525

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