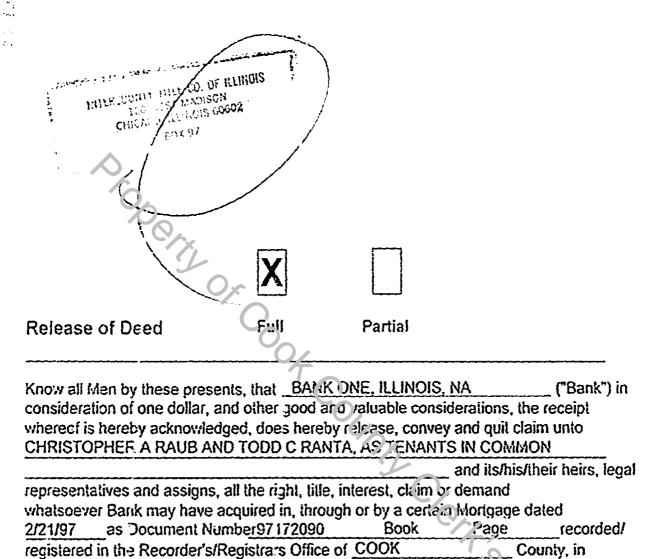
## UNOFFICIAL COPPS54572

1998-04-30 15:08:03

Cook County Recorder

23.69



legally described as follows, to-wit: LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP A NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NOPTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

the State of Illinois applicable to the property, situated in said County and State,

Property Address: 2011 ADDISON WEST

PIN 1419307006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the	following apply
This Release is deemed and shall be construed aforementioned Mortgage and Assignments of property and that the lien of said Mortgage and without abatement or interruption with respect interest in and to any and all other property still encumprances.	f Rents, which also covers other d Assignment of Rents shall continue to all of the Bank's right, title and
Dated at Louisville, 'Centucky as of 4/15/98	
BANK ONE, ILLINOIS, NA	ها.
By: 1/2 Stephens	Attest: <u>Hawa Hilimo</u>
Its: Mortgage Officer	Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the Starc aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized offices; or authorized agents of BANK ONE, ILLINOIS, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEA ROBIN JONES NOTAM PLECK - KENTUCKY STATE-AT-LASSI My Comm. Econs.\_\_\_\_\_

My Commission Expires:

My commission expires May 15, 2001

This instrument was prepared by: LAURA HARMON

After recording mail to: Banc One Services Corporation-Lien Department, PO Box 37254, Louisville,NY, 40232-726 401000244710006842