UNOFFICIAL COPIX54856

7201/0220 03 001 Page 1 of 1998-04-30 14:21:08 Cook County Recorder 25.50

SUBSEQUENT 19 RECORDATION: PLEASI MAIL TO: PROVIDENT MONIGAGE CORP 114 EAST LEXINGTON ST, HOML BALTIMORE, MD 27472

LOAN# 6369003

. nddress:

This form was prepared by DAVID L HARDIN 114 E. LEXINGTON STREET, 2ND FLOOR

, tel. no.:

BALTIMORE, MARYLAND 21202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'jold ir of a Mortgage (herein "Assignor") whose address is 114 EAST LEXINGTON STREET HQML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey. Anto

PROVIDENT BANK OF MARYLAND a corporation organized and existing under the laws of \(\) MARYLAND

(herein "Assignee"),

whose address is

114 E. LEXINGTON ST HOML

BALTIMORE, MI) 21202

a certain Mortgage dated April

1998

, made and executed by

IAN C. RADOMSKI LYNN'E RADOMSKI

HUSPAND AND WIFE

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FURDING GROUP, INC. TM upon the following described property situated in COOK COLARY County, State of Illinois:

853 WEST ROSCOE #1, CHICAGO, ILLINOIS 60657

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

853 WEST ROSCOE #1, CHICAGO, ILLINOIS 60657 Property Address:

such Mortgage having been given to secure payment of Three Hundred Four Thousand One Hundred (\$ Fifty and no/100 304,150.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of) of the Recorder's County, COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinola Analgament of Mortgage -995(IL) (9608)

12/95

SASSCIL 7/97

Initials:

Page 1 of Z

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UNOFFICIAL COPS654856 Fage 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April	8	. 1998				
Witness KAREN E FOX LEAD CLOSER			Ву:	(Assi) (Sigm	ARE FUNDING G	ROUP, INC. 'TM
Scal:	DO OFFICE) _F				
STATE OF ILLINOI	g ,(County of <u>dupage</u>		, TO W	rr:	
Be it remembered, that the subscriber, persona of <u>PROVIDENT MC</u> who I am satisfied is the sealed with the corpora within instrument is the Directors and he/she ac	Ily appeared PRTGAGE CORP e person who sig ite seal of the core voluntary act a	poration and delive nd deed of such corp	IARE FUNDING ument and he/she ind the same as si ora ion made by	uch officers afor virtue of a Resc	esaid and that the	
"OFFICIAL SE. RONALD G. MANS Natary Public, State of My Commission Expires	AL." FIELD Illinois 10/08/00	NOTARY My Comm	PUBLIC ission Expires:	RCVLLD G. M 10/08/30		·······
-996(IL) (9608)		Page	2 of 2	SA \$5611	A 1091	
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UNCOMPENSURANCE COMPANIE TO 1 3 of 3 of 3

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000350318 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 64 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LLINOIS.

Property of Cook County Clerk's Office per# 14.20-419-619-000

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