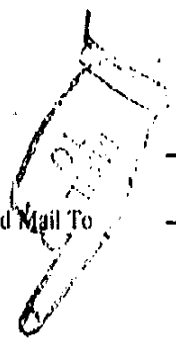


UNOFFICIAL COPY 98354862

Prepared By:

120170234 03 001 Page 1 of 2
1998-04-30 14:26:52
Cook County Recorder 23.50

LIANIA LARUE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

350558 425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8817700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1998
executed by ERIC HARKNESS, MARRIED AND
AMIE HARKNESS, MARRIED

98354861

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. , COOK

page(s) , as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 540 N LAKE SHORE DRIVE #321, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 22, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James Baker

By: *James Baker*
Its: *Asst. Vice President*

known to me to be the *Asst. Vice President*
and

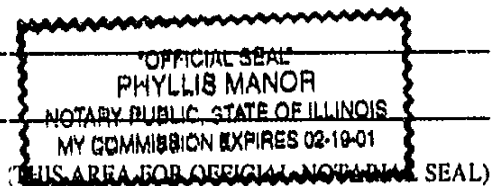
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Phyllis Manor*
Witness

Notary Public _____

County,

My Commission Expires _____



WICOR TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT 321 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASES 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 42 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92468797 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

17-10-211-021-1122