2,0036 02 005 Page 1 of 1998-04-30 14:42:49 NAME: SUSAN H MIDDLETON Cook County Recorder P/O DATE: 10/23/1997 AFTER RECORDING, FORWARD LENDERS TITLE GUARANTY COOK COUNTY, 2300 NORTH BARRINGTON ROAD RECORDER HOFFMAN ESTATES, IL 60105-JESSE WHITE

ROLLING MEADOWS

THIS INSTRUMENT PREPARED BY: JERILYN A. STRAUSS FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

FMG #: 0007637680

SUITE 625

Tax Parcel #: 05-33-310-102

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by	y	
SUSAN H MIDDLETON, DIVORCED NOT	SINCE REMARRIED	
to CDK MORTGAGE INC		
dated February 12th , 19 93 , and reco	rded on 02/16/1993	in Mortgage Record
,page	, and or Instrument # 931	.18141 , of the
records in the office of the Recorder of COOK	County, TLI	INOIS
more particularly described as follows, to wit:		

LOT 73 IN BLIETZ HILLSIDE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF GECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 19 COOK COUNTY, ILLINOIS. The Clark's

2714 CRAWFORD EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of October , 19 97

FLEET MORTGAGE CORP.



LAURA WILKE

its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## UNOFFICIAL COPS 54946 Fage 1.67

FMG #: 0007637680

NAME: SUSAN H MIDDLETON

P/O DATE: 10/23/1997

State of WISCONSIN

County of MITWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October 19\_97, personally appeared LAURA WILKE the

MORTGAGE OFFICER

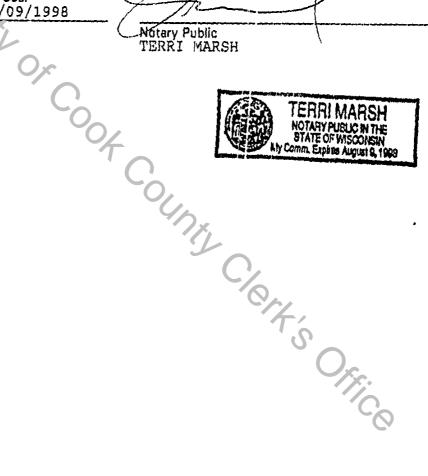
of

FLEET MOPIGAGE CORP.

who as such offices for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 38/09/1998



## **UNOFFICIAL COPY**

Cook County Clerk's Office