

UNOFFICIAL COPY

Prepared By:

SHEREE VENTURA
1000 EAST WOODFIELD ROAD-SUITE 102
SCHALMBURG, ILLINOIS 60173-5921

and When Recorded Mail To:

MORTGAGE LINK, LTD
1000 EAST WOODFIELD ROAD-SUITE 102
SCHALMBURG
ILLINOIS 60173-5921

DEPT-01 RECORDING \$23.50

98354334. T40000 TRAN 0119 04/30/98 15:18:00
4466 # RC *-98-354334
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98153-57

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1998
executed by JOHN P. MOXLEY AND
CONSTANCE C. MOXLEY, HUSBAND AND WIFE 1st AMERICAN TITLE order # CA123161
to MORTGAGE LINK, LTD

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 EAST WOODFIELD ROAD-SUITE 102
SCHALMBURG, ILLINOIS 60173-5921

98354333

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 2014 E. EASTMAN COURT, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

2052

MORTGAGE LINK, LTD

On APRIL 28, 1998 before
(Date of Execution)

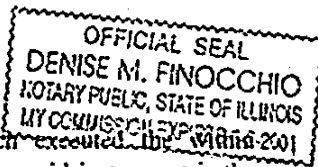
me, the undersigned a Notary Public in and for said County and State, personally appeared

Sheree Ventura
By: President
Its:

known to me to be the and

known to me to be

of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public *Denise M. Finocchio*
County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98354334

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

03-28-304-023
VOLUME 233

Property of Cook County Clerk's

98354334

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING
A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
A LINE DRAWN FROM A POINT ON EAST LINE OF SAID WEST 15 ACRES 661.44
FEET NORTH OF THE SOUTHEAST CORNER TO A POINT ON WEST LINE OF SAID WEST
LINE OF SAID WEST 15 ACRES, 661.36 FEET NORTH OF SOUTHWEST CORNER, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION