

# UNOFFICIAL COPY

Prepared By:

COLE TAYLOR BANK  
ATTN: WHOLESAL LENDING  
5501 WEST 79th STREET  
BUREAU, IL 60459

98354338

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESAL LENDING  
5501 WEST 79th STREET  
BUREAU, IL 60459

SEPT-01 RECORDING \$23.50  
140000 TRAN 0119 04/30/98 15:19:00  
4470 # RC \*-98-354338  
COOK COUNTY RECORDER

LOAN #0290031767

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1998  
executed by VICTORIA SMITH, MARRIED TO KENNY SMITH

TO AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of  
and whose principal place of business is

ILLINOIS  
915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

98354338

and recorded in Book/Volume No.

page(s)

as Document  
described

No.

County Records, State of  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 12539 FAIRVIEW BLUE ISLAND, IL 60406

PIN: 24-25-416-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 28, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN L. BUONICONTI

known to me to be the PRESIDENT  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Jill Moran

JILL MORAN COOK County,

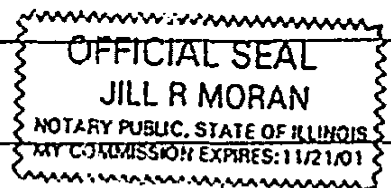
My Commission Expires 11/21/01

John L. Buoniconti  
By: JOHN L. BUONICONTI  
Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

**Finance Schedule Instructions:**

The Real Estate Transfer Tax Act (Illinois Revised Statutes, Chapter 120, Paragraphs 1-7) requires information regarding the financing of the purchase price of this property.

Lines A and C through I on the Finance Schedule must be filled out by the buyer or buyer's representative to account for financing of the purchase. Columns I through VI must be completed for each loan involved.

**Information required in each column:**

- I Principal of loan; for an assumed mortgage show principal being assumed.
- II Length of time on which monthly payments were calculated. If not applicable mark with an asterisk and explain repayment schedule in Box J on Page 3. For an assumed mortgage show years remaining from time of sale until loan is fully amortized (paid).
- III If applicable, length of time until mortgage loan must be paid off or renegotiated, or time until balloon payment is due.

- IV Nominal interest rate as stated in loan document. If Prime Rate is used, state rate used at time of transfer.
  - V Indicate if this loan has a FIXED interest rate by entering F in the column, adjustable rate by entering A, or renegotiable by entering R in the column.
  - VI Show the number of points and dollars paid. Enter points paid by the seller only.
- Box J may be used to show more information regarding financing if necessary.

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**TYPE OF FINANCING:** Enter cash downpayment on line A.

Account for financing the remainder of the purchase price on lines C through I. (If lines A through I do not add up to full consideration shown on Page 1 or Declaration, explain in Box J)

A. Enter Cash Downpayment (include earnest money) - \$	250.00
B. Enter remainder of Purchase Price on Lines C through I:	
C. Purchase Money Mortgage to Seller*	
D. New 1st Mtg. (specify type)**	77,750.00
E. New 2nd Mtg. (specify type)**	
F. New 3rd Mtg. (specify type)**	
G. Assumption of existing 1st Mtg.	
H. Assumption of existing 2nd Mtg.	
I. Other Financing (specify type)**	

\*\* Specify type: e.g., Blend, Conventional, Seller\* Financed, VA/FHA insured, etc.

**SPECIAL NOTE:** If your financing involves other than equal monthly payments you must explain in Box J on Page 3.

**PARTIAL INTEREST (Complete if applicable.)**

If less than a full interest in the real estate is being transferred, state the part being transferred: \_\_\_\_\_

**LEGAL DESCRIPTION**

Section 25 Township 37 Range 13

Enter complete legal description in this area:

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN HARMON AND YOUNG'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT-OF-WAY AND DEPOT GROUNDS) IN COOK COUNTY, ILLINOIS.

98354338

**NOTE:** If a mobile home is included in the sale price, is the value of the mobile home being deducted as personal property on page 1? Yes  No

**BENEFICIAL INTEREST OF LAND TRUST (Complete if applicable)**

If this transaction is the transfer of a beneficial interest of a land trust, check this box:

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