

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

98354380

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0120 04/30/98 15:26:00  
#4213 + RC \*-98-354380  
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/27/98  
executed by JULIE M. HEIN, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98354379

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

849 WEST WILLOW STREET, #2 CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/27/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

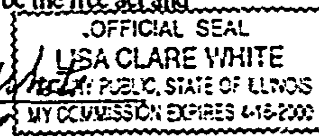
deed of said corporation

Notary Public

*Lisa Clare White*  
County *DuPage*

My Commission Expires:

4-11-00



PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

By: HOWARD A. DAVIS

ITS: PRESIDENT

*Carol M. Kochan*

By: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

*Andrea J. ...*

*Julie B. Mowery*

(This area for Official Notarial Seal)

98354380

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## RIDER - LEGAL DESCRIPTION

UNIT AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON FEBRUARY 4, 1980 AS DOCUMENT NUMBER 3143804, AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING PREMISES:

LOT 117 (EXCEPTING THEREFROM THE WEST 65 FEET THEREOF) AND LOT 118 (EXCEPTING THE WEST 65 FEET THEREOF) IN SUBDIVISION IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-32-422-037-1002

98354380

Property of Cook County Clerk's Office