UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003124811063

1998-05-01 13:26:21 135, 50 an Louis e Spanisher

COOK COUNTY RECORDER Ticor Title JESSE WHITE BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby &LMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANJIV S. MODI AND BANSARI'S. MODI, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accurred in, through or by a certain Mortgage, bearing the date of May 30, 1996, and recorded or June 3, 1996, in Ecket 96 415 874 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

AS DESCRIBED IN THE ABOVE REFERENCED MOCTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining. TAX ID NUMBER NOT AVAILABLE

Address(es) of premises: 2830 ADAMS COURT, SCHAUMBURG, IL, 60193

Witness our hands and scals February 12, 1998.

Chase Manhattan Mortgage Corporation

Alice M.

Assistant Vice President

Attest:

Carol Robertson

Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 12, 1998.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Tiffany Carro (Chase Manhattan Mortgage Corp

1500 Nth 19th Street

P.O. Bux 4025 Monroe, LA 71214-9981

ILOO Revised 6/9? Loan No: 0003124811063

County of: Cook Investor No: 547 Investor Category:

Investor Loan No: 24

Othor Clark's Office

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC348183

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

WINIT 48-091-23-2830 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE INIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, PLNGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1990 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMNOW ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

COMMON ADDRESS: 2830 ADAMS COURT, SCHAUMBURG, ILLINOIS 60193

PERMANENT INDEX NUMBER: 06-24-202-026

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY

OTHER PROPERTY

END OF SCHEDULM 7.



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