PRELEASE OF MORTGA DE NOFFICIAL COPESS 55140

(ILLINOIS)

7211/0206 48 001 Page 1 of 3
1998-04-30 15:22:59
Cook County Recorder 25.00

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

COLE TAME OF BANK

RNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MODICAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK W. FULLER, MARRIED TO LIST M. FULLER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96478016, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N # 03-03-404-020 COMMONLY KNOWN AS: 208 N. MAPLE STREET, MOUNT PROSPECT, IL 60056

together with all the appurtenances and privilages thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 15TH day of APRIL, 1998.

Ey: DEANN LUDWIG, ASSISTANT VICE PRESIDENT	
J. B. VINSON, VICE PRESIDENT	
This instrument was prepared by COLE TAYLOR BANK, 55 EURBANK, IL 60459	SAMPY CZAJI
COUNTY OF COOK SS.	WAIN. Marthuest
Fage 1	ChroIII GOB3

Property of Cook County Clerk's Office

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forch.

GIVEN under my hand and NOTARIAL seal this 16TH day of APRIL, 1998.

Logn # 29002246° Box: 9133-95257

Escrow # \$15119748

WHEN PECORDED MAIL TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET CHICAGO IL 60602 NOTARY PUBLIC

CH FIGURE OVAL
RUTTA REAKE
NOTARY FURLIC STATE OF ILLINOUS
MY COMMISSIONE UXP. MAY 5.2001

Property of Cook County Clerk's Office

Page 3 290022469 Box: 9153-95257

LOT 45 IN LAUDERMILK VILLA, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office