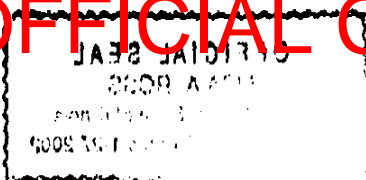


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7211/0208 48 001 Page 1 of 2  
1998-04-30 15:24:10  
Cook County Recorder 23.50

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/SDB

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

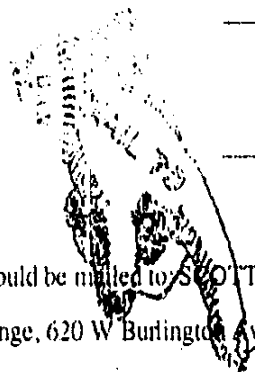
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J CAHILL AND MARILYN G CAHILL, ALSO KNOWN AS MARILYN G CAHILL, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 8TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 97266539, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit: THE NORTH 1/2 OF LOT 3 IN WH THOMAS' RESUBDIVISION OF BLOCK 23 OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-216-016-0000  
Address(es) of Premises: 4206 CENTRAL AV WESTERN SPRINGS, IL 60558  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 20TH day of APRIL, 1998.

*P. Kevin McLaughlin* (seal)  
P. KEVIN McLAUGHLIN, VICE PRESIDENT

*Scott Burson* (seal)  
SCOTT BURSON, ASSISTANT VICE PRESIDENT



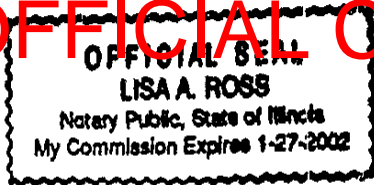
This instrument was prepared by & should be mailed to SCOTT D. BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

GARRY GRIFFITH  
2311 W. 22nd St  
OAKbrook IL 60521

95186411

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20 day of April, 1998.

Lisa A. Ross

Commission Expires 1-27-2002

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