

RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

1998-05-01 09:10:18

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COOK COUNTY RECORDER ESSE WHITE

Property of Cook County Recorder's Office

Above Space for Recorder's Use Only

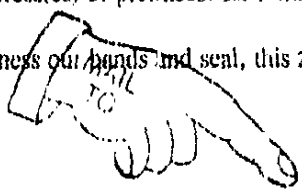
KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH L. KMECIAK, whose address is 605 PARKSIDE CIRCLE, STREAMWOOD, IL 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 16 day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97374686, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-23-100-007 Address(es) of premises: 605 PARKSIDE CIRCLE, STREAMWOOD, IL 60107

Witness our hands and seal, this 21 day of APRIL, 1998



Signatures of JOSEPH T. MARZAN, ASSISTANT VICE PRESIDENT and WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT.

This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

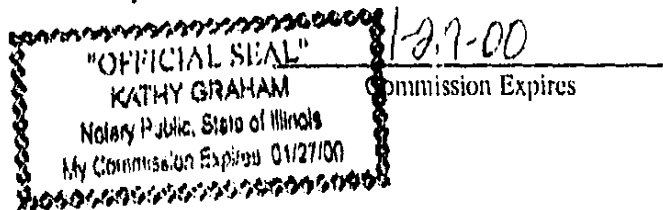
mail to

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH T. MARZAN, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of APRIL 1998.

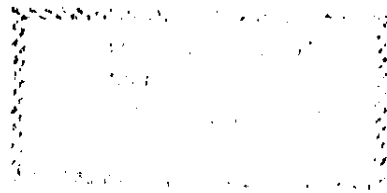
Signature of Kathy Graham, NOTARY PUBLIC



Handwritten initials 'JP'.

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LEGAL DESCRIPTION

LOT #610 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1968 AS DOCUMENT NUMBER 17389928 IN COOK COUNTY, ILLINOIS.

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