

Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0601418908

Index: 20332

JobNumber: 405_9736

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	GREGORY L. AULL AND MARLA J. AULL
Original Mortgagee:	APPLE MORTGAGE, INC.
Original Loan Amount:	\$155,000.00
Property Address:	9215 LUNA, MORTON GROVE, IL 60053
Date of DOT:	8/18/97
Date Recorded:	8/19/97
Doc. / Inst. No:	97607176
PIN:	TAX NUMBER: 10-16-122-061-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of January 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



S.Y
P.3
H.-
M.Y
NGK

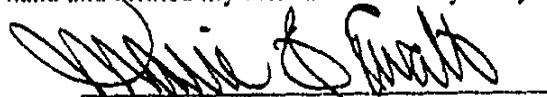
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STATE OF Michigan
COUNTY OF Oakland

On this the 20th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000

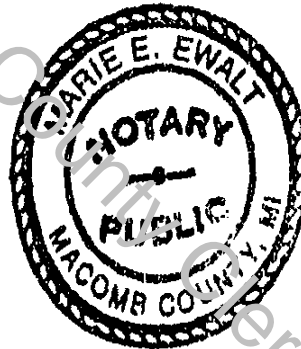


EXHIBIT 'A'

Index: 20352 Loan: 0601418908
405_9736
IL Cook
Borrower: Gregory L. Aull & Maria J. Aull

THE NORTH .67 FEET OF LOT 25 AND ALL OF LOT 26 AND LOT 27 (EXCEPT THE NORTH 15.34 FEET THEREOF) IN NORTH SIDE REALTY CO'S DEMPSTER "L" TERMINAL SUBDIVISION 6TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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