

UNOFFICIAL COPY 78357518

1998-05-01 14:07:53  
Cook County Recorder 25.00

RECORD & RETURN TO:  
GN MORTGAGE CORPORATION  
C/O County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

Loan No. 2411866  
Investor No. 58826564

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No. 414-555-3005

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.  
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose  
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 12, 1997,  
made and executed by RAMONA MARSHALL, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property  
Situated in COOK County, State of ILLINOIS

Tax ID No: 13-20-101-004

Property Address: 6124 W DAKIN, CHICAGO, ILLINOIS 60634-

**LOT 8 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS  
FIRST ADDITION, A RESUBDIVISION OF SCHORSCH BROTHERS IRVING  
PARK BOULEVARD GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE  
WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST  
1/4 (EXCEPT THE NORTH 165 FEET THEREOF) OF SECTION 20,**

such Mortgage having been given to secure payment of  
One Hundred Fifteen Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4786, at page 0076 (or as No. 97954674)  
of the 12-18-97 Records of COOK County, State of ILLINOIS,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/23/97

GN MORTGAGE CORPORATION

By: Susan M. Barbian  
SUSAN M. BARBIAN  
ASSISTANT SECRETARY



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P.3  
11-  
M.Y.  
KGB

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Loan No. 2411866

**ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

**TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #13-20-101-004**

**PROPERTY ADDRESS: 6124 W DAKIN, CHICAGO, ILLINOIS 60634-**

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 23RD day of DECEMBER, A.D., 1997  
**SUSAN M. BARBIAN**  
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to  
me known to be such **ASSISTANT SECRETARY**  
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the  
deed of said Corporation, by its authority.

  
ANNA M. BANIER

Notary Public Milwaukee  
Notary Expiration 06/04/2000

Seal:



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