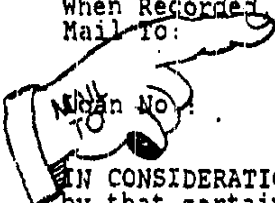


UNOFFICIAL COPY

1998-05-01 14:31:56
Cook County Recorder

When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 24TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
0000091827459/SEM/GREENE



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN T. GREENE DIVORCED AND NOT SINCE REMARRIED
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 3401 N JANSSEN UNI
CHICAGO IL 60657
Date Recorded: 07/31/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/18/95 Book:
Loan Amount: 174,400 Page:
Document#: 95498755
PIN No.: 14-20-311-014

Previously Assigned: NATIONAL HOME LIFE ASSURANCE COMPANY
Recorded Date: 03/13/96 Book: 96-190744 Page: _____
Brief description of statement of location of Mortgage Premises:

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: FEBRUARY 26, 1998
PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY
F/K/A NATIONAL HOME LIFE ASSURANCE COMPANY

By: *DH Owen*
Douglas H. Owen, Jr.
Second Vice President

L Jude Clark, Jr
Attest: L JUDE CLARK, JR.
ASSISTANT SECRETARY

SV
P.3
H.
M.Y.
N.K.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091827459/SEM/GREENE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 26, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Douglas H. Owen, Jr. and L. JUDE CLARK, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and ASSISTANT SECRETARY respectively, on behalf of PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Valerie Guess-Holl
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Valerie Guess-Holl
Notary Public, KY at Large
My Commission Expires March 31, 1998

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IL 60657

11

JOHN T GREENE
3401 NORTH JANSSEN UNIT
CHICAGO

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98357536

Page 3 of 7

THE EAST 14.83 FEET OF THE WEST 45.39 FEET OF THE NORTH 35 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE SOUTH 1/2 OF LOT 21 AND LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

XA5001D

95498755

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