

Drafted By and Return To:  
BRIAN MADIGAN, RELEASE CLERK  
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47 West Polk St., Suite 100-308  
Chicago, Illinois 60605  
Loan Number: 154383

**RELEASE OF MORTGAGE**

Document Date: 3/9/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: KENNETH G. TRUSCHKA SINGLE NEVER MARRIED  
Property Address: 14515 CENTRAL COURT UNIT 3 , OAK FOREST, IL  
Original Lender: MARGARETTEN & COMPANY INC.

Trustee:  
1039

Pin Number 28-09-100-138-

Loan Date: 9/23/94

Recording Date: 9/30/94

Loan Amount: \$30,000.00

Document Number: 94848725

Book:

Page:

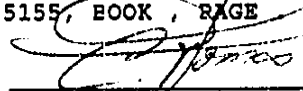
Legal Description: ATTACHED

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY  
MELLON MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN  
MORTGAGE CORPORATION AS RECORDED ON: 2/2/98 IN COOK COUNTY ILLINOIS AS  
DOCUMENT/INSTRUMENT NO. 98085155, BOOK , PAGE

Witness:

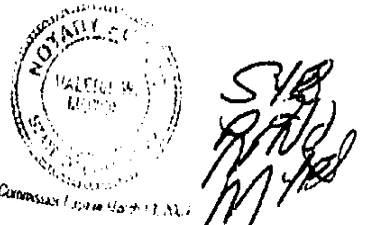
By  (Seal)  
C. THOMAS, ASSISTANT VICE PRESIDENT

State of Colorado )  
                                  ) ss.  
County of Denver )

I, VALERIE W. MOTON, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that C. THOMAS, ASSISTANT VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 21 day of May, in the year of our Lord 1998.

Notary Public   
VALERIE W. MOTON

Commission Expires: MARCH 13, 2001



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PARCEL 1: UNIT 14515-PH3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DEED #2007617 IN THE SOUTHWEST 1/4 OF SECTION 1, T14N, R14E, S41P 16 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN THE DECLARATION RECORDED AS DEED #2007617 NUMBER 22907419, AS AMENDED, PIN 28-09 105 1 8 1004

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